Approved for use through 1/31/2007. OMB 0651-0032
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| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875   |   |  |  |  |                  |   | Application or Docket Number<br>09/954,715 |                        |    | ling Date<br>12/2001  | To be Mailed           |  |
|---|---|--|--|--|------------------|---|--|------------------------|----|-----------------------|------------------------|--|
| APPLICATION AS FILED – PART I<br>(Column 1) (Column 2)  |   |  |  |  |                  |   | SMALL ENTITY                               |                        |    |                       | HER THAN               |  |
| FOR   |   |  | NUMBER FI                                  | .ED N  | NUMBER EXTRA     |   | RATE (\$)                                  | FEE (\$)               |    | RATE (\$)             | FEE (\$)               |  |
| BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))  |   |  | N/A  |  | N/A              |   | N/A  |                        |    | N/A                   |                        |  |
| SEARCH FEE<br>(37 CFR 1.16(k), (i), or (m))   |   |  | N/A  |  | N/A              |   | N/A  |                        |    | N/A                   |                        |  |
|   | EXAMINATION FE<br>(37 CFR 1.16(o), (p),   |  | N/A  |  | N/A              |   | N/A  |                        |    | N/A                   |                        |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))  |   |  | minus 20 = *                               |  | •                |   | x s =                                      |                        | OR | x \$ =                |                        |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))  |   |  | m  | inus 3 = *   |                  | ] | x \$ =                                     |                        | 1  | x \$ =                |                        |  |
|   | APPLICATION SIZE<br>(37 CFR 1.16(s))  | FEE sh                                   | eets of pap<br>\$250 (\$125<br>ditional 50 | ings exceed 100<br>tion size fee due<br>y) for each<br>on thereof. See<br>7 CFR 1.16(s). |                  |   |  |                        |    |                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))   |   |  |  |  |                  |   |  |                        | 1  |                       |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.   |   |  |  |  |                  |   | TOTAL                                      |                        | ]  | TOTAL                 |                        |  |
| APPLICATION AS AMENDED - PART II         OTHER THAN           (Column 1)         (Column 2)         (Column 3)         SMALL ENTITY         OR         SMALL ENTITY |   |  |  |  |                  |   |  |                        |    |                       |                        |  |
| AMENDMENT   | 11/07/2006  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN | т  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA |   | RATE (\$)                                  | ADDITIONAL<br>FEE (\$) |    | RATE (\$)             | ADDITIONAL<br>FEE (\$) |  |
|   | Total (37 CFR<br>1.16(i))   | * 50                                     | Minus                                      | ·· 50  | = 0              | ] | x \$ =                                     |                        | OR | X \$50=               | 0                      |  |
|   | Independent<br>(37 CFR 1,16(h))   | • 7                                      | Minus                                      | ···7   | = 0              | ] | x \$ =                                     |                        | OR | X \$200=              | 0                      |  |
| ME  | Application Size Fee (37 CFR 1.16(s))   |  |  |  |                  |   |  |                        |    |                       |                        |  |
| _   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))   |  |  |  |                  |   |  |                        | OR |                       |                        |  |
|   |   |  |  |  |                  |   | TOTAL<br>ADD'L<br>FEE                      |                        | OR | TOTAL<br>ADD'L<br>FEE | 0                      |  |
| (Column 1) (Column 2) (Column 3)  |   |  |  |  |                  |   |  |                        |    |                       |                        |  |
| AMENDMENT   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA |   | RATE (\$)                                  | ADDITIONAL<br>FEE (\$) |    | RATE (\$)             | ADDITIONAL<br>FEE (\$) |  |
|   | Total (37 CFR<br>1,16())  | *  | Minus                                      | **   | =                | ] | x s =                                      |                        | OR | x s =                 |                        |  |
| Δ   | Independent<br>(37 CFR 1.16(h))   |  | Minus                                      | ***  | =                | ] | x \$ =                                     |                        | OR | x \$ =                |                        |  |
| Ш   | Application Size Fee (37 CFR 1.16(s))   |  |  |  |                  | ] |  |                        | 1  |                       |                        |  |
| ΑN  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))   |  |  |  |                  |   | TOTAL                                      |                        | OR |                       |                        |  |
|   |   |  |  |  |                  |   |  |                        | OR | TOTAL<br>ADD'L<br>FEE |                        |  |
| ** If   | If the entry in column 1 is less than the entry in column 2, write 0" in column 3. Legal Instrument Examiner:  "If the "Highest Mumber Previously Paid For IN THIS SPACE is less than 30, enter "20".  "If the "Highest Number Previously Paid For IN THIS SPACE is less than 3, enter "3".  The "Highest Mumber Previously Paid For IN THIS SPACE is less than 3, enter "3".  The "Highest Mumber Previously Paid For IN THIS SPACE is less than 3, enter "3". |  |  |  |                  |   |  |                        |    |                       |                        |  |

This collection of information is exquent by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to life (and by the USPTO to process) an application. Confidentiality is overward by \$8.0 Sc. 1.22 and \$37.0 FR 1.4. This collection is estimated to there 12 minutes to complete including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suppecisions for reducing this burdon, should be sent to the Child Information Officer. U.S. Patent and Transfor Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.